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McCurry argues that not only were these

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traditional gap in American historiography of the class between slave and planters. Her work attempts to address the question of why the South Carolina yeoman elected to defend slavery and the present social hierarchy in the nullification struggle and the succession crisis of 1860.

Masters of Small Worlds: Yeoman Households, Gender ...

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Masters of Small Worlds views the

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relationship between yeomen and planters from a new perspective. Selecting the Low Country of South Carolina for her study, Stephanie McCurry uncovers documents revealing the presence of a much-ignored yeoman class and contrasts their political and social motivations with that of the economically dominant planter aristocracy.

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independence, as did his wealthy neighbor. The yeoman farmer was truly a “master of a small world” and in declaring independence in 1860, he was acting in defense of his own distinctive role. McCurry completes her study by describing the Civil War as a popular revolution, based on the yeoman farmer’s beliefs.

McCurry - personal.tcu.edu

Low Country yeoman farmers were "masters" in a slave society where that word had deep meaning. As masters, albeit of small farms and families rather than plantations and slaves, yeoman farmers controlled their small worlds and their dependents just as the planters did theirs.

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