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The Sources Of Normativity By

Christine Korsgaard identifies and examines four accounts of the source of normativity that have been advocated by modern moral philosophers--voluntarism, realism, reflective endorsement, and the appeal to autonomy--and shows how Kant's autonomy-based account emerges as a synthesis of the other three.

Amazon.com: The Sources of Normativity (9780521559607 ...

Korsgaard has an agenda; she not only reviews sources of [moral] normativity proposed by her predecessors, but also tries to develop her own reflective approach, based on Kantian ideas. Informative, analytical, and fun to read. The polemical part of the book is worth the time, too. flag Like \cdot see review

The Sources of Normativity by Christine M. Korsgaard

Ethical concepts are, or purport to be, normative and make claims on us. This text identifies and examines four accounts of the source of normativity that have been advocated by modern moral philosophers-SHvoluntarism, realism, reflective endorsement, and the appeal to autonomy.

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ern period can be read as a search for the source of normativity. Philosophers in the modern period have come up with four suc- cessive answers to the question of what makes morality normative. In brief, they are these: (1) Voluntarism. According to this view, moral obligation derives from the command of someone who has legitimate au-

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Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy.

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Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy.

Christine M. Korsgaard, The Sources of Normativity ...

Normative generally means relating to an evaluative standard. Normativity is the phenomenon in human societies of designating some actions or outcomes as good or desirable or permissible and others as bad or undesirable or impermissible. A norm in this normative sense means a standard for evaluating or making judgments about behavior or outcomes. Normative is sometimes also used, somewhat ...

Normative - Wikipedia

Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy.

The Sources of Normativity (□□)

The Normative Question In the Introduction chapter of "The Sources of Normativity", (1996) Christine Korsgaard writes: ..."We all know in a general way how and why we were taught to follow moral rules, and that it would be impossible for us to get on together if we didn't do something along these lines.

Christine Korsgaard's "Sources of Normativity ...

Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy.

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Christine Korsgaard identifies four accounts of the source of normativity that have been advocated by modern moral philosophers: voluntarism, realism, reflective endorsement, and the appeal to autonomy.

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In laying out her theory for the source of normativity, Christine Korsgaard attempts to be inclusive by integrating her own variations on voluntarism, realism, reflective endorsement, and appeal to autonomy. Korsgaard's theory culminates in her account of practical identity and the value of one's humanity.

Summary: Korsgaard's Sources of Normativity

Christine Korsgaard identifies and examines four accounts of the source of normativity that have been advocated by modern moral philosophers--voluntarism, realism, reflective endorsement, and the appeal to autonomy--and shows how Kant's autonomy-based account emerges as a synthesis of the other three.

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In 1996 Korsgaard published a book entitled The Sources of Normativity, which was the revised version of her Tanner Lectures on Human Values, and also a collection of her past papers on Kant 's moral philosophy and Kantian approaches to contemporary moral philosophy: Creating the Kingdom of Ends.

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Existentialist Voluntarism as a Source of Normativity. Andrew Jason Cohen - 2008 - Philosophical Papers 37 (1):89-129. I defend a neo-Kantian view wherein we are capable of being completely autonomous and impartial and argue that this ability can ground normativity.

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